

NO. 62014

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 09 1996Returned to applicant for correction MAY 31 1996Corrected application filed JUN 19 1996Map filed JUN 19 1996

The applicant **Maggie Creek Ranch, Inc.**, by **Paul Pettit**, Agent, hereby makes application for permission to change the **point of diversion, manner of use, and place of use** of a portion of water heretofore appropriated under **permit 49319 (cert. 12152)**

1. The source of water is **underground, well MCR-3**
2. The amount of water to be changed **0.007 cfs (3.14 gpm), or sufficient to water 1000 head of cattle**
3. The water to be used for **stockwater**
4. The water heretofore permitted for **stockwater and domestic**
5. The water is to be diverted at the following point **Lot 1 within the NW¼, Section 18, T35N, R52E, M.D.B.&M., at a point from which the NW corner of said Section 18 bears N46°22'41"W a distance of 1170 feet.**
6. The existing permitted point of diversion is located within **NE¼NW¼, Section 20, T34N, R52E, M.D.B.&M., at a point from which the NW corner of said Section 20 bears N89°50'W a distance of 2270 feet.**
7. Proposed place of use **All NW¼, Section 18, T35N, R52E, M.D.B.&M.**
8. Existing place of use **SE¼SW¼, Section 17 and NE¼NW¼, Section 20, T34N, R52E, M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and cased well, equipped with pump, motor, pipeline, storage tank, and stock watering troughs.**
12. Estimated cost of works **twenty thousand dollars (\$20,000.00)**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **Application is hereby made, in compliance with mitigation requirements of the Gold Quarry EIS, to supply water from three new wells, (MCR-1, MCR-2, and MCR-3) to the same 1000 head of cattle served under permit 49319. Total combined water production from all four sources will not exceed 0.031 cfs (13.91 gpm).**

By **s/Paul M. Pettit**
PO Box 669
Carlin, NV 89822

Compared jr/bk jr/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 49319, Certificate 12152 is issued subject to the terms and conditions imposed in said Permit 49319, Certificate 12152 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty under Permit 49319, Certificate 12152; Permits 62012, 62013 and 62014 shall not exceed that sufficient to water 1,000 head of cattle.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.007 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 12, 1999

Proof of completion of work shall be filed before:

April 12, 1999

Application of water to beneficial use shall be filed on or before:

March 12, 2000

Proof of the application of water to beneficial use shall be filed on or before:

April 12, 2000

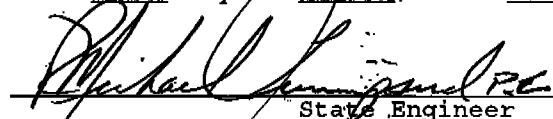
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 12th day of March, A.D. 1998


State Engineer

Completion of work filed MAY 13 1999

Proof of beneficial use filed APR 24 2000

Cultural map filed _____

Certificate No. 15452 Issued JUN 14 2000